

## RULES GOVERNING FISH CLAIMED AS NSWFCA RECORD

### ELIGIBILITY FOR RECORD

- 1 The claimant shall be, at the time of capture of the fish, the holder of a current registration card that recognises him as a registered member of a Club, Body and/or Division affiliated with the NSWFCA.
- 2 The only fish not acceptable for record purposes are those excluded from the NSWFCA competition list. See By-Laws.
- 3 The application must be received by the NSWFCA Records Registrar within 60 days of capture.

### CONDITIONS OF CAPTURE

- 4 A fish submitted for recognition as a NSWFCA record must have been caught in the waters of NSW and ACT waters extending 150 km to seaward.
- 5 The claimant must have hooked, landed, boated and beached his own fish. He may have received such assistance (gaffing, gilling or use of landing net) as did not include handling of his rod, reel or line prior to the fish being landed, boated or beached.
- 6 Fish caught by netting, trapping or longlining will not be considered for NSWFCA records.

### CERTIFICATION OF WEIGHT

- 7 The fish must have been weighed on Government-certified scales and the weight attested to by an official of the Club, Body or Division.
- 8 The fish shall have been weighed free from all foreign matter (sand, etc.). Where a fish had been cleaned or headed prior to weighing, no allowance shall be made for such loss of weight. Fish mutilated before capture will be accepted, but no allowance will be made for loss of weight.
- 9 Weight shall be recorded to the next lowest 10 grams.

### LOGGING OF CLAIMS

#### RECORDS REGISTRAR NSWFCA

RENEE FERGUSON

31 Montague Street

Port Macquarie

NSW 2444

PH: 0413130332

[reneeferguson81@gmail.com](mailto:reneeferguson81@gmail.com)

- 10 Application must be made on this form only and be accompanied by the appropriate fee, and a coloured photograph to show clear physical details.
- 11 Applications must be received by the NSWFCA Records Registrar within 60 days of capture.
- 12 Applications must be checked and signed by the Secretary or President of the Applicant's Club and forwarded together with fee to the NSWFCA Records Registrar.
- 13 **The application fee per Record Certificate required for each capture is \$5.00.**
- 14 Where, for any reason, an application for a record fails to gain such record, the NSWFCA retains the \$5.00 fee.
- 15 If the claim form is unacceptable because the form has not been correctly completed (e.g. omission of signature, name of species, coloured photograph, etc.) the claim form will be returned to the Applicant's Secretary. It may be then resubmitted in its completed form together with a new application fee of \$5.00.

### RECOGNITION OF CLAIMS

- 16 The establishment of a new record will be investigated by the Records Registrar and his finding submitted to the NSWFCA Executive Council for confirmation.
- 17 If a NSWFCA record is established:
  - (i) Details of the record will be entered in the NSWFCA Record Book by the Records Registrar.
  - (ii) A Record Certificate shall be made out to the record holder and presented to the recipient or Divisional delegate. Additional copies of the Certificate may come from the Records Registrar at \$5.00 per copy.

# APPLICATION FOR NSWFCA STATE RECORD FISH CAPTURE

## DETAILS OF FISH (Block Letters)

Common Name: \_\_\_\_\_

Scientific Name: \_\_\_\_\_

Authority for identification (Quote page no. and name of book on Australian Fish, or name of museum expert on fish): \_\_\_\_\_

Dimensions:-	Weight (certified scales)	_____	kg
	Overall Length	_____	cm
	Maximum Girth	_____	cm

Place of capture \_\_\_\_\_ Date of capture \_\_\_\_\_

## TO BE FILLED IN BY APPLICANT:

Anglers NSWFCA Rego No: \_\_\_\_\_

Name (Block Letters) \_\_\_\_\_

Phone No: \_\_\_\_\_

Address (Block Letters) \_\_\_\_\_

Club (Block Letters) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

## VERIFICATION BY CLUB OFFICIAL:

Name \_\_\_\_\_

Office \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

DECLARATION BY APPLICANT: I certify that the fish named above was caught by me in accordance with the rules of the NSWFCA and that the details are correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## DECLARATION OF WITNESS TO CAPTURE:

I, \_\_\_\_\_ residing at \_\_\_\_\_ do declare that the applicant \_\_\_\_\_ captured the fish in accordance with the details above.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## DIVISIONAL CHECK:

- 1) Fish heavier than current record.
- 2) All details above completed.
- 3) Record application fee included.

\_\_\_\_\_  
Signature Divisional Records Official

# NSWFCA 'YEARLY HEAVIEST OF SPECIES' CLAIM FORM

**COMPLETE THE FORM AND RETURN TO:**

RECORDS REGISTRA NSWFCA  
RENEE FERGUSON  
31 MONTAGUE STREET  
PORT MACQUARIE  
NSW 2427  
PH 0413130332  
[Reneeferguson81@gmail.com](mailto:Reneeferguson81@gmail.com)

**Competition Rules**

1. Eligible Species are those listed on the RESULT SHEET. These may change from year to year.
2. The competition is conducted in three Sections: Seniors, Juniors and Sub-Juniors. Ages are taken on the day of capture. Seniors are 18 years old or over. Juniors are 13 years old to under 18 years old and Sub-Juniors are under 13 years old. Juniors and Sub-Juniors receive a bonus percentage loading.
3. The competition will run from 0000 on 1<sup>st</sup> January to 2400 on 31<sup>st</sup> December each year.
4. Fish are to be weighed to the closest 10 grams on certified scales.
5. The claimant must be a financial member of NSWFCA at the time of capture.
6. The claim must be received by the Secretary within 60 days of the date of capture.
7. Photos are encouraged and may be included in NSWFCA publications or web site.
8. There is no fee required but all other rules not covered above are as for NSWFCA Record Claims.

**Common Name of Fish:** \_\_\_\_\_

**Weight of Fish in Kgs:** \_\_\_\_\_

**Date of Capture:** \_\_\_\_\_

**Angler's Name:** \_\_\_\_\_

**Date form signed:** \_\_\_\_\_

**Circle the Appropriate Section:**                      **Sub-Junior**          **Junior**          **Senior**

**Angler's NSWFCA Registration No.:** \_\_\_\_\_ **Expiry Date** \_\_\_\_\_

**Angler's Address:** \_\_\_\_\_

\_\_\_\_\_ **Phone No:** \_\_\_\_\_

**NSWFCA Division and Club name where applicable**

**Verification by Club Official that all the above information is correct:**

**Official's Name:** \_\_\_\_\_

**Official's Contact Details:** \_\_\_\_\_

**Position of Signing Official:** \_\_\_\_\_

**Club Official's Signature:** \_\_\_\_\_